## LOBBYIST MONTHLY REPORT FORM

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State of Idaho

Ben Ysursa Scoretary of State To be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

6 MAY - 9 AM 10: 11

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered month ending Rick Keller May 9, 2006 P.O. Box 167 (Day) (Yr.) (Mo.) Boise, ID 83701-0167 4 01 2006 to 2006 ltem Iotals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) Reimbursed Personal Living and Travel Total amount for All Employers Expenses pertaining to Lobbyist Activity Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshments Living Accommodations Advertising Travel Telephone Other Expenses or Services None \*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office. Item Dace Place Amount Names of Legislators & Public Officials in Group Continued on attached page(s) Employer(s) Name(s) and Address(es) Item INSTRUCTIONS Who should file this form: Any lobbyist registered under Section No. 1 Idaho Farm Bureau Federation 67-6617 Idaho Code. P.O. Box 4848 Pocatello, ID 83205-4848 Filing deadline: Monthly reports due within ten (10) days of the Month for activities of the past month. No. 2 TO BE FILED WITH: Ben Ysursa No. 3 Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

		Date	Amount		Na	me of Legislator Receiving or Be	nefited	
lem				n, the number of the Senate				
5		House Bill, Resolution or other legislature activity in which Lobbyist was supporting or opposing.			LEGISLATIVE SUBJECT IDENTIFICATION			
				<u> </u>	Code	Subject	Çode	Subject
•	table)		solution or Other ive Ident, Number	Appropriation Bill Number and Section Number	01	Agriculture, horticulture farming, and livestock	17	Health service, medicine, drugs and controlled substances, heal
27.04	07.08.	UANS L	1407,H410,H411,		02	Amusements, games, athletics		insurance, hospitals
	12.13.		1420.H421a,			and sports	18	Higher education Housing construction codes
	16.17.	•	H439,FI456,H461.		03	Banking, finance, credit and	19	Insurance (excluding health
22.23.			1480a,H408,H508a,	!	04	investments Children, minors, youth,	20	· -
27,28,			1676a,H677,H678,		04	senior citizens	21	insurance) Labor, salaries and wages,
• , ,,		-	I680,H446,H569		05	Church and religion	21	collective barguining
			1469,H484,H492,		06	Consumer affairs	22	Law enforcement, courts,
			1515,H516,H517,	1	07	Ecology, environment, pollution		judges, erimes, prisons.
			1529,H543,H544,		U)	Conservation, zoning, land and	23	License, permits
	i		1546,11555,H568,	1 1		water use	24	Liquor
			1594,,H596,H598,	1	08	Education	25	Manufacturing, distribution an
			1603,H661,H692,		09	Elections, campaigns, voting	23	services
			H820,H850,H874,	]	03	political parties	26	Natural resources, forest and
			1785,H800,	[ ]	10	Equal rights, civil rights,	24	forest products, fisheries, mini
	l	HCR62			10	minority affairs		and mining products
			, HJM11,HJM12,		11	Government, financing,	<b>2</b> 7	Public lands, parks, recreation
		НЛМ19			11	taxation, revenue, budget,	28	Social insurance, unemployme
			\$1259,\$1267,\$1274,	1		appropriations, bids, fees, funds	20	insurance, public assistance,
			\$1279,\$1280,\$1292,	1	12	Government, county		workmen's compensation
	- 1		S1294,S1299,S1300a	J. i	13	Government, federal	29	Transportation, highways.
			\$1304,\$1308,\$1310,		14	Government, municipal		streets and roads
	- 1	\$1311,	S1312,S1353,S1355,	l i	15	Government, special districts	30	Utilities, communications,
		\$1358,	S1359,S1364,S1386a	1	16	Government, state		televisions, radio, newspaper,
		S1387,	S1393,S1396,S1401,		10	<b>50</b>		power, CATV, gas
		SJM11	3,SJM115,SJM116,	}			31	Other (please specify)
		SJM11	8,SJR103,SJR105,	i				Canal Grant Canal
		SJR100	,					
				1				

Just !

5/8/06 Date